

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | MAIGANGA SUKANTA CLASS XII SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2020223 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 37637 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | TELIAMURA, KHOWAI TRIPURA, NEAR MAIGANGA GRAM PANCHAYET, 06, TRIPURA - 799205 |
| 5 | PRINCIPAL NAME | SARBANI BHATTACHARYYA |
| 6 | PRINCIPAL QUALIFICATION | MSC, BED |
| 7 | SCHOOL EMAIL ID | msxiismaiganga@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 7005533083 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://mghss.vidyajyotischools.com/wp-content/uploads/sites/49/2023/03/copy-of-society.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://mghss.vidyajyotischools.com/wp-content/uploads/sites/49/2023/03/No-Objection-Certificate-3.p |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://mghss.vidyajyotischools.com/wp-content/uploads/sites/49/2023/03/RTE.pdf |

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| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://mghss.vidyajyotishools.com/wp-content/uploads/sites/49/2021/11/Bulding-saftey.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://mghss.vidyajyotishools.com/wp-content/uploads/sites/49/2021/11/Fire-safte.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://mghss.vidyajyotishools.com/wp-content/uploads/sites/49/2023/03/self-certification.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://mghss.vidyajyotishools.com/wp-content/uploads/sites/49/2021/11/free-structure.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://mghss.vidyajyotishools.com/wp-content/uploads/sites/49/2021/11/academic-calender.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://mghss.vidyajyotishools.com/wp-content/uploads/sites/49/2021/11/SMC-list.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://mghss.vidyajyotishools.com/wp-content/uploads/sites/49/2021/11/SMC-list.pdf |

| | | |
|---|--|---|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://mghss.vidyajyotischools.com/wp-content/uploads/sites/49/2021/11/last-3-years-board-result.pdf |
|---|--|---|

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|-----------------------|
| 1 | PRINCIPAL | SARBANI BHATTACHARYYA |
| 2 | TOTAL NO. OF TEACHERS | 22 |
| | PGT | 11 |
| | TGT | 06 |
| | PRT | 4 |
| 3 | TEACHERS SECTION RATIO | 40:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 01 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 0 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2024 | 26 | 26 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2024 | 58 | 39 | 67.2 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|-------------|---------|
|--------|-------------|---------|

| | | |
|---|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 5000 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 17 & 20 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 4 & 25 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 1 |
| 6 | NO. OF BOYS TOILETS | 1 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtube.com/channel/ucomcenpmgfrhkzh3dmnv4a |

F : TEACHER DETAILS:

| SL NO. | TEACHER NAME | DESIGNATION | QUALIFICATION |
|--------|----------------------------|---------------|--------------------|
| 1 | JATAN DAS | Post Graduate | MA (CETE) |
| 2 | SUMAN PAUL | Post Graduate | M.SC (B.ED) |
| 3 | SHAINI SAHA BHOWMIK | Post Graduate | MA (B.ED) |
| 4 | SHYAMALI DAS | Post Graduate | M.SC (B.ED) |
| 5 | PINTU ACHARJEE | Post Graduate | M.SC (B.ED) |
| 6 | NIVA RUPINI | Post Graduate | MA (B.ED) |
| 7 | PRADIP KUMAR DAS | Post Graduate | BA HONS (CETE) |
| 8 | SHIULI DAS | Post Graduate | MA (B.ED) |
| 9 | GONGESHCHANDRA ACHARJEE | Post Graduate | BA HONS(NIL) |
| 10 | DIPA PAUL | Post Graduate | M.SC (B.ED) |
| 11 | DEBABRATA CHAKRABORTY | Post Graduate | M.SC (B.ED) |
| 12 | MANIK CHAKRABORTY | Graduate | B.SC (PURE) (CETE) |
| 13 | ANAMIKA PAUL | Graduate | MA (B.ED) |
| 14 | ASHIM MAZUMDER | Graduate | B.SC (PURE)(B.ED) |

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|----|----------------------|------------------|-------------------------------|
| 15 | RUMPA SAHA | Graduate | BA HONS(B.ED) |
| 16 | GOUTAM SARKAR | Graduate | MA (B.ED) |
| 17 | RUMA BANIK | Graduate | MA (B.ED) |
| 18 | SUDIPA SAHA | SPECIAL EDUCATOR | MA (B.ED) |
| 19 | NARENDRA SARKAR | UNDER GRADUATE | MADHYAMIK PASSED (NIL) |
| 20 | AMARJIT SHANKHANIDHI | UNDER GRADUATE | MADHYAMIK PASSED(CPE) |
| 21 | SHANKAR DAS | UNDER GRADUATE | MADHYAMIK PASSED (NIL) |
| 22 | DIPTI SARKAR | UNDER GRADUATE | MADHYAMIK PASSED (D.EL.ED) |